

State of Idano

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

APRIL 2, 2003

ROBERT DUKE PO BOX 53 MACKAY ID 83251

RE: WATER DISTRICT #34

Dear Mr. Duke:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfyllly submitted,

HAROLD W JONES

Water Rights Supervisor

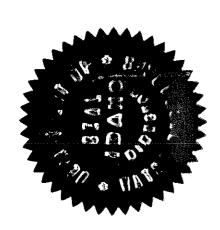
Fnclosure

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed ROBERT DUKE	ä
STRICT #34	Ş
2003 IRRIGATION SEASON Or until his successor is	·
appointed and qualified under the provisions of Sections 42-605	3
Idaho Code, at such rate of compensation as established by applicable law.	ı



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 2nd day of APRIL 2003

Director

PETITION FOR WATERMASTER'S SERVICES

	icar
RE: Water District No. 34	
Stream: Big 2003+ River	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or person ditches in Water District No. 34, hereby request the sew watermaster for the reason that there is a necessity for the use of the waters of the District.	rvices of a
NAME OF WATERMASTER: Robert Dulte	
ADDRESS OF WATERMASTER: Q.O. BOX 53 OF RR+ BOX 1040 / Machin 201	P. 83281
PHONE NUMBER: 588-3137 / 588-3343	;
Date watermaster is to start: 3/4/63	
If known, the date services of watermaster are to terminate	:
Signature address RRT#1 Box 1040 Mone, ID.	<u>588-3</u> 343 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO) ss OFFICIAL OATH
County of) SS OFFICIAL CATE
I do solemnly swear (or aff	irm) that I will support the Constitution of the United
States, the Constitution and laws o	f the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idah</u>	o Code and that I will faithfully discharge all the duties
of the office of water v	naster 34 DB+rict.
according to the best of my ability	y. So help me God.
• .	
	Robert & Welker Principal
SUBSCRIBED AND SWORN to I	before me this 18th day of March, 20 03.
A. HOCK WOLLD NOTARY OF ANALYSIS	NOTARY PUBLIC Residing at Mackaef Commission Expires 2-18-206